

Date App Rcd _____
Date fee Rcd _____

Flagler Palm Coast Agriscience Department
Bunnell FFA
Cooperative Livestock Program
2023-2024 -Facility Use Agreement

Name _____ Age _____
Address _____
City/State/Zip _____
Phone _____ Do you have your license? _____
E-mail _____

This agreement is entered into by _____ (Student),
_____ (Parent/Guardian) and Mrs. Johanna Davis as representative of
FPCHS and Bunnell FFA.

It is agreed that the above student may use the land laboratory for conducting the following
project(s):

At the April 24, 1996 Bunnell FFA Chapter meeting, members voted to charge a small fee for individuals to keep their projects at our livestock facilities. The **\$10.00**/animal fee will assist in maintaining the facilities, as well as for repairing and replacing equipment. Livestock pens will be assigned on a first come first served basis, with applications and fees being accepted at the beginning May 1st of each year. Members that participate may be asked to participate in the care and feeding of the chapter animals, but each member is responsible for the care and feeding of their own animals. Please read the requirements of this agreement, failure to adhere to them will result in your eviction from the facility.

A participants meeting will be scheduled in the fall. Attendance is required for the member and at least one parent/guardian.

Facilities Needed

_____ Swine _____ Goat

Place an X next to the times that you would be available to feed **chapter animals**:
(notify Mrs. Davis if your situation changes)

	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Morning							
Afternoon							

The **Student** is responsible for the care and management of their projects. Their responsibilities include, but are not limited to:

1. **Daily** care and feeding of their own animal(s). Animals must be fed on a **consistent** and **daily basis**. If you are unable to feed you must make other arrangements in advance.
2. **Cleaning** animal pens **EVERY DAY** and dumping waste in **designated area*******
(if you aren't sure ASK) ***** **AND SPREAD SO THAT NO PILES REMAIN. This reduces flies in and around the barn.**
3. **Signing** in each day as directed. (Failure to do so is the same as not being there.) Note all animals that you cared for, even if you fed for someone else.
4. **Removal of trash** from the facilities. (Feed bags, drink & food containers, shampoo bottles, broken equipment, etc.) **WE DO NOT HAVE COUNTY TRASH PICK UP, YOU ARE RESPONSIBLE FOR YOUR OWN TRASH)**
5. **Supervising** any visitors. You are responsible for their well-being as well as the well being of the facilities and the animals housed there.
6. **Treating all animals and equipment with respect.**
7. **No dogs are allowed at the farm.** Dogs may be confined to your vehicle **briefly** while caring for your project provided that they are calm and the outside temperatures are not extreme.
8. **Notify Mrs. Davis** of any unsafe or questionable conditions. (Including low feed supplies)
9. Keeping **ALL** Gates Shut.
10. **Not handling projects owned by others, unless they have asked you to and Mrs. Davis approves it.** (Including Chapter owned animals with out Mrs. Davis's permission)
11. **Not** using other's **equipment/supplies** without their **permission**. (Including equipment/supplies belonging to the Chapter.)
12. **Returning all equipment** to its proper location.
13. **Lock gate when leaving.** (Even if you think you will only be gone for a few minutes.)
14. **Follow ALL SAFETY practices including but not limited to wearing closed in shoes (NOT CROCS) any time you enter the livestock enclosures. (Closed in shoes are recommended for all activities at the farm and are REQUIRED when entering the small gates entering the swine barn, the small gate between the feed room and the animal area as well as anytime you are working with an animal.)**

Project Conclusion Upon removal of the animals from the facility the members must clean the pens by the deadline or \$25.00 per pen will be deducted from their fair check. In the case of animals that are not sold through the fair, the fee will be submitted as a debt to the school.

- A. **Swine** pens must be cleaned within **1 week** of the animal's removal from the facility.
- B. **All others** must be cleaned within **3 weeks** of the animal's removal from the farm.
- C. All **waste, bedding** (including sand as directed by Mrs. Davis) must be properly disposed of. Cattle and Goat pens must be stripped of all waste and wet spots, then leveled. . It is not necessary to refill the sand.
- D. All member owned feeders, waters and equipment must be removed. (Anything left behind after the deadline will be considered a donation to the chapter.)
- E. Any equipment borrowed from the chapter must be cleaned and returned.
- F. Concrete floored pens must be bleached or **otherwise disinfected**.

Health Certificates for Exhibition (Cattle and Goats) If possible veterinarian services will be coordinated so that all exhibitors can split the costs of Health Certificates as they are needed. The cost per exhibitor is usually \$10 – 15.00. Check the appropriate answer.

_____ yes please schedule consolidated Veterinarian visits and I will pay my share.

_____ no I will be responsible for scheduling my own veterinarian services and will pay for those services directly to the veterinarian.

Keys issued: _____

I understand the rules and guidelines for participating in the Cooperative Livestock Program and agree to uphold my responsibilities. **I understand that failure to uphold my responsibilities will result in my eviction from the facilities.**

{Upon receiving three written warnings, the student will be given a one-week notice to remove project animal(s).}

I agree to the conditions of this agreement.

Name(Print) _____

Signed _____ Date _____

I give my permission for _____ to participate. I understand and agree to the requirements and obligations of this agreement and will support his/her involvement. I understand that he/she will be required to care for his/her project on non-school times and therefore I accept responsibility for supervision during those times.

He/She will _____ / will not _____ be driving themselves to the farm.

He/She is _____ / is not _____ allowed to ride to the farm with other students for the purpose of caring for their project.

Parent/Guardian Name (Print) _____

Parent/Guardian Signature _____ Date _____

If you have any questions please feel free to contact Mrs. Johanna Davis at 437-7540 ext 1631. (Evenings 985-3612 or 527-0607) or e-mail davisj@flaglerschools.com

Reminders:

Swine must be purchased through the Flagler County Fair Pig Pool program.

Rules will be posted when available, but generally a deposit and entry fee are due in October, final payment and selection occurs in December/early January.

Goats - see Mrs. Davis for more information.

Official dates and rules will be made available as they are finalized.

It is the exhibitor's responsibility to read and understand all Flagler County Fair Rules and meet the requirements established by the Flagler County Fair Board.