

Date App Rcd _____

Flagler Palm Coast Agriscience Department
Bunnell FFA
Cooperative Livestock Program
2023-2024 Chapter Animal Exhibitor Application

Name _____ Age _____
Address _____
City/State/Zip _____
Phone _____ Do you have your license? _____
E-mail _____

This agreement is entered into by _____ (Student),
_____ (Parent/Guardian) and Mrs. Johanna Davis as
representative of FPCHS and Bunnell FFA.

Members that participate may be asked to participate in the care and feeding of other chapter animals. Please read the requirements of this agreement, failure to adhere to them will result in your release from the program.

Rank each area of interest on a scale of 1 – 3 with 3 being 'very interested'.
(If you have no interest in a particular project – leave it blank)

_____ Flagler Fair Market Swine _____ Zebus
_____ Mini Horses (Additional Requirements)*
(Bunnell FFA may or may not participate in the Wether or Heifer Projects)
_____ Flagler Fair Market Wether* _____ Flagler Fair Beef Heifer*
_____ Flagler Fair Market Steer*

These may or may not be available and their may be additional opportunities for showing these species

Place an X next to the times that you would be available to feed chapter animals:
(notify Mrs. Davis if your situation changes)

	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
Morning		Students will be responsible for non-school days.					
Afternoon							

The **Student** is responsible for assisting in the care and management of their projects. Their responsibilities include, but are not limited to:

1. **Safety** - Safe practices must be followed at all times, including closed in shoes, and following all applicable school rules and CDC guidelines.
2. **Daily** care and feeding of their assigned animal as outlined in the agreement. Animals must be fed on a **consistent** and **daily basis**. **If you are unable to feed you must make other arrangements in advance.**
3. **Cleaning** animal pens **as agreed to** and dumping waste **in the designated area – (if you are not sure ASK) AND SPREAD SO THAT NO PILES REMAIN.**
4. **Signing** in each day as directed. (Failure to do so is the same as not being there.) Note all animals that you cared for.

5. **Removal of trash** from the facilities. (Feed bags, drink & food containers, shampoo bottles, broken equipment, etc.)
6. **Supervising** any visitors. You are responsible for their well-being as well as the well being of the facilities and the animals housed there.
7. **Treating all animals and equipment with respect.**
8. **No dogs are allowed at the farm.** Dogs may be confined to your vehicle **briefly** while caring for your project provided that they are calm and the outside temperatures are not extreme.
9. **Notifying Mrs. Davis** of any unsafe or questionable conditions. (Including low feed supplies)
10. Keeping **ALL** barn gates shut.
11. **Not handling projects owned by others, unless they have asked you to and Mrs. Davis approves it.** (Including Chapter animals without Mrs. Davis's permission)
12. **Not** using other's **equipment/supplies** without their **permission.** (Including equipment/supplies belonging to the Chapter.)
13. **Returning all equipment** to its proper location.
14. **Lock gate when leaving.** (Even if you will only be gone for a few minutes.)

Keys issued: _____

In addition, the following rule was passed by the members on April 27, 2004: **"In order to show at any designated livestock show as an FFA member under the FFA colors, members must attend at least 3 Chapter meetings, one FFA Alumni function, and one fundraiser and/or 50% of the same career development event meetings."**

Livestock showmen will be expected to fulfill all activities related to the fair in which they will participate. For example: to participate in the Flagler County Fair the exhibitor and parent must attend any mandatory meetings, complete 2 hours of service at a fair work day, write buyers letters and write thank you letters and participate in the Home & Family Event. (Read and sign attached specific guidelines)

I understand the rules and guidelines for participating in the Cooperative Livestock Program and agree to uphold my responsibilities. **I understand that failure to uphold my responsibilities will be a violation of the agreement and will result in the termination of the agreement.**

Name(Print) _____

Signed _____ Date _____

I give my permission for _____ to participate. I understand the requirements and obligations of this agreement and will support his/her involvement. I understand that he/she will be required to care for his/her project during non-school times and therefore I accept responsibility for supervision during those times.

He/She will ____ / will not ____ be driving themselves to the farm.

He/She is ____ / is not ____ allowed to ride to the farm with other students for the purpose of caring for their project.

Parent/Guardian Name (Print) _____

Parent/Guardian Signature _____ Date _____

If you have any questions please feel free to contact Mrs. Johanna Davis at 437-7540, ext 3161. (Evenings 527-0607) or e-mail davisj@flaglerschools.com

Important Information for Chapter Fair Exhibitors

Any members wishing to participate in the livestock projects for the Flagler County Fair (steer, swine, wether) and/or the Florida State Fair (wether) must complete the remainder of the packet as directed.

Summary of Chapter Exhibitor Program

- Chapter assumes responsibility for the cost of the animal, its feed, supplies, equipment and medical treatment. Chapter assumes the risk of loss of animal.
- Chapter receives proceeds from the sale of the animal, add ons designated to the animal, premiums received for the animal (championships, carcass, danish awards)
- Exhibitor agrees to meet the requirements of this agreement and any requirements established by the Flagler County Fair and Youth Show.
- Exhibitor receives proceeds from any premiums earned for showmanship, record book contest, Family Living and/or any add on amounts designated for the student exhibitor.
- Exhibitor and parents understand that failure to follow directions or meet minimum requirements may result in removal from the program.
- Exhibitor and parents understand that animal activities can result in injury and that it is important to follow safe practices.

All Chapter Exhibitors requirements:

- Attend any Flagler County Fair Mandatory meetings
- Complete a minimum of 2 hours of fair service hours
- Write Buyers and Thank you letters
- Participate in the Family and Home Division as required by the fair
- Meet minimum requirements for care and management of their specific project animal.

All Chapter Exhibitors and their parents must read, sign and return the following pages: 1,2 and 4.

Additional papers will need to be submitted for students participating in the Flagler county fair when available.

Chapter Exhibitors will be selected based on interest as well as dedication, responsibility, reliability and ability as the project progresses. Exhibitors must maintain a 2.0 or better GPA and good discipline record.

Specific Requirements and Expectations for Flagler County Fair

Pre-fair

- Activities
 - Feed
 - Clean and fill water
 - Clean Pens
 - Exercise as directed
 - Grooming as directed
 - Assist in Record Keeping in the AET Website
 - Purchases
 - Weights
 - Health records
 - Project Pictures
 - Attend Mandatory workshop with parent/guardian
 - Meet fair requirements of 2 hours of service.
 - Assist in writing buyers letters
 - Participate in Dorothy Wright Bullard Award
- Learn
 - Parts
 - Basic Nutrition Requirements
 - Common Ailments
 - Project Specifics
 - Breed
 - Age
 - Breeder
 - Feed
 - Topics covered in the Skillathon
- Fair Preparation
 - Gather equipment
 - Buckets/feeders/rakes/ etc
 - Check to see where you will be needed
 - Be prepared to complete exhibitors sign if necessary

During Fair

- Activities
 - Feed
 - Clean and fill water
 - Clean Pens
 - Exercise as directed
 - Grooming as directed
- Show and Sale (Flagler Fair)
 - Check schedule to verify requirements
 - Wear official dress for show and sale nights
 - Be prepared for questions concerning the project
- Participate in the Skillathon

After Fair

- Clean pen/tie area by specified date. (Failure results in a \$50.00 penalty)
- Complete and submit project record book by due date
- Assist in writing thank you notes.

Finally – congratulate yourself on a job well done and set future goals for yourself!

I understand the responsibilities involved in participating in the Bunnell FFA Cooperative Livestock Program and agree to fulfill them.

_____ signature _____ date

_____ parent signature